



Incline High School Booster Agenda 12.15.10

1. **Approval of November Meeting Minutes**
 2. **Financial Reports**
 - a. **Budget: Bill Hub**
 - b. **Membership: Kathie Goldberg**
 - c. **State Registration for Boosters: Kathie Goldberg**
 3. **Principal's Report: Stacey Cooper**
 4. **Vice Principal's Report: Brenda Hedden**
 5. **Athletic Director's Report: Jan Groff**
 - a. **Basketball Concession : Shelly Wright**
 - i. **Approval for New freezer**
 6. **Crab Feed Report: Nancy Porten**
 7. **Communications Report: Kathie Goldberg**
 8. **New Business**
 9. **Next Meeting Date is January 19th at 5:00 PM**
- **Please keep presentations to no more than 5-7 minutes in order to keep our meeting to one hour in length.**