



# Incline High School Booster Agenda 2.16.11

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1. **Approval of January Meeting Minutes**
  2. **Financial and Business Reports**
    - a. **Budget: Bill Hub**
    - b. **Crab Feed totals**
  3. **Principal's Report: Stacey Cooper**
  4. **Vice Principal's Report: Brenda Hedden**
  5. **Athletic Director's Report: Jan Groff**
    - i. **Basketball Concession : Shelly Wright**
  6. **Crab Feed Review: Nancy Porten**
  7. **Communications Report: Kathie Goldberg**
  8. **New Business and future planning**
    - a. **Teacher Appreciation Week**
    - b. **Nominations for Next Year's Booster Board**
  9. **Next Meeting Date is Wednesday March 16<sup>th</sup> @ 5:00 PM**
- **Please keep presentations to no more than 5-7 minutes in order to keep our meeting to one hour in length.**